| R.P. | Steps | Actions Time to Complete: Full Time - 8 Years Part Time - 12 Yrs. | Deadlines | Actions Performed By | | | | | | | |
|--------------------------|-------|---|---------------------|---|---------------------------------|---------------|-------------------|-----------------|------------------|---------------------------|---------------------------|
| | | | | District Superintendent or District AA | Center for Clergy Excellence | dCOM Chair | dCOM Registrar | Local Pastor | Clergy Mentor | Clergy Mentor Chair | Certified Mentor Chair |
| LOCAL PASTOR ROAD MAP | | | | | | | | | | | |
| NOAD IIIAI | | All New Local Pastors | | | | | | | | | |
| | 1 | Approved Certified Candidates' Names to Dean of College & Clergy Mentor Chair | April | х | | х | х | | | | |
| | | Local Pastors Assigned to Clergy Mentor | by May 1 | | | | | | | X | |
| | 3 | Contact Local Pastors | May | | | | | | X | | |
| | 4 | Attend Licensing School | | | | | | X | | | |
| | 5 | Quarterly Updates | | | | | | X | x | | |
| | | All Continuing Local Pastors | | | | | | | | | |
| | 1 | Quarterly Updates | | | | | | X | Х | | |
| | | Continue Educational Requirements: | | | | | | | | | |
| | 2 | a. Undergraduate Degree or b. 4 Courses in COS for full-time or 2 courses in COS for part-time or c. Correspondence | Annually | | | | | X | | | |
| | 3 | Assessment Prepared & Reviewed | March / Annually | | | | | X | х | | |
| | 4 | Assessment Sent to District Office | March / Annually | | | | | | х | | |
| | 5 | Contact in District Office for Continuation | 15-Apr | | | | | X | | | |
| | 6 | Continuation Review (Bring Local Pastor License) | April / May | х | | х | х | X | | | |
| | 8 | Contiunation Forms Evaluated | | | | | | X | х | х | |
| | | Local Pastors Not Under Appointment Are Mentored as Certified Candidates | | | | | | | | | × |
| | | Local Pastors Seeking Commissioning | | | | | | | | | |
| | | Requirements: a. Complete Seminary or b. Complete Advanced Course of Study Follow Steps 6 - 24 Under "Certified | | | | | | X | | | |
| | 1 | Candidates Seeking Commissioning" | | | | | | | | | |